

題目：女性主義的生態倫理和動物保衛
講者：張君玫（東吳大學社會系副教授）
時間：2014/08/12（二），PM 2:00-5:00
地點：女書店

1. 父權體制與食肉文化：獵人假說和男性支配文化
2. 女人和動物，女體和肉品，性別歧視和物種歧視
3. 對生命力的宰制：女人的生育規訓，雌性動物的生殖控制
4. 倫理與政治：女性主義關懷倫理，夥伴關係，同情，對話

基本參考書目

Donovan, Josephine and Carol J. Adams eds. 2007, *The Feminist Care Tradition in Animal Ethics: A Reader*. New York: Columbia University Press.

Adams, Carol, 2010 (1990), *The Sexual Politics of Meat: A Feminist-vegetarian Critical Theory*, 20th Anniversary Edition. New York: Bloomsbury.

【電子書檔】

<http://michaelanico.files.wordpress.com/2013/09/carol-adams-sexual-politics-of-meat-a-feminist-vegetarian-critical-theory.pdf>

推薦閱讀

J. Donovan, 2006, *Feminism and the Treatment of Animals, From care to Dialogue*.

【電子書檔】

http://ethik.univie.ac.at/fileadmin/user_upload/inst_ethik_wiss_dialog/Donovan_Josephine_2006_Animals_From_Care_to_dialogue_9511932.pdf

補充

Equality isn't an idea; it is a practice. We practice it when we don't treat other people or other animals as objects. We practice it when we ask "what are you going through?" and understand that we ask the question because it matters to all of us what some are experiencing. (Carol Adams)

Understanding that an animal is in pain or distress—even empathizing or sympathizing with him—doesn't ensure, however, that the human will act ethically toward the animal. Thus, the ordinary emotional empathetic response must be supplemented with an ethical and political perspective (acquired through training and education) that enables the human to analyze the situation critically so as to determine who is responsible for the animal suffering and how that suffering may best be alleviated. (Josephine Donovan)